



**APPLICATION FOR BUILDING PERMIT AND PLAN EXAMINATION
CHARTER TOWNSHIP OF WASHINGTON, BUILDING DEPARTMENT**

57900 Van Dyke Washington, MI 48094
Phone (586) 786-0010 Fax (586) 752-6463
Inspection Line (586) 786-0010 x 1509

Date _____

Permit No. _____

Authority: P.A. 230 of 1972, as amended
Completion: Mandatory to obtain permit
Penalty: Permit will not be issued

The department will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, handicap, or political beliefs.

**APPLICANT TO COMPLETE ALL ITEMS IN SECTION I, II, III, IV, V AND VI
NOTE: SEPARATE APPLICATIONS MUST BE COMPLETED
FOR PLUMBING, MECHANICAL, AND ELECTRICAL WORK PERMITS**

I. PROJECT INFORMATION		Parcel Identification No:		Lot No:	
Project Name (i.e. 2 story home; deck; etc.)			Address		
City	Village	Township	County	Zip code	
Between _____			and _____		
II. IDENTIFICATION					
A. OWNER OR LESSEE					
Name		Phone		Cell Phone	
Address		Fax		E-mail	
City	State		Zip Code		
B. ARCHITECT OR ENGINEER					
Name		Address			
City	State	Zip Code	Telephone Number		
License Number		Expiration Date			
C. CONTRACTOR					
Name		Address		Telephone Number	
City		State	Zip Code	Cell Number	
Builder's License Number		Expiration Date	Fax Number		E-mail
Name of License Holder		Driver's License Number		Date of Birth	
WORKERS COMP INSURANCE CARRIER OR REASON FOR EXEMPTION			FEDERAL EMPLOYER ID NUMBER OR REASON FOR EXEMPTION		
MESC EMPLOYER NUMBER OR REASON FOR EXEMPTION					
III. TYPE OF IMPROVEMENT AND PLAN REVIEW					
A. TYPE OF IMPROVEMENT					
1. <input type="checkbox"/> NEW BUILDING 3. <input type="checkbox"/> ALTERATION 5. <input type="checkbox"/> DEMOLITION 7. <input type="checkbox"/> FOUNDATION ONLY 9. <input type="checkbox"/> RELOCATION 2. <input type="checkbox"/> ADDITION 4. <input type="checkbox"/> REPAIR 6. <input type="checkbox"/> MOBILE HOME SET-UP 8. <input type="checkbox"/> PREMANUFACTURE 10. <input type="checkbox"/> SPECIAL INSPECTION					
B. REVIEWS TO BE PERFORMED					
<input type="checkbox"/> BUILDING <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> FOUNDATION					

IV. PROPOSED USE OF BUILDING

A. RESIDENTIAL

1. ONE FAMILY
 2. TWO OR MORE FAMILY NO. OF UNITS _____
 3. HOTEL, MOTEL NO. OF UNITS
 4. ATTACHED GARAGE
 5. DETACHED GARAGE
 6. OTHER

B. NON-RESIDENTIAL

7. AMUSEMENT
 8. CHURCH, RELIGION
 9. INDUSTRIAL
 10. PARKING GARAGE
 11. HOTEL, MOTEL NO. OF UNITS
 12. ATTACHED GARAGE
 13. OFFICE, BANK, PROFESSIONAL
 14. PUBLIC UTILITY
 15. SCHOOL, LIBRARY, EDUCATIONAL
 16. STORE, MERCANTILE
 17. TANKS, TOWERS
 18. OTHER

NON-RESIDENTIAL: DESCRIBE IN DETAIL PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING PLANT, MACHINE SHOP, LAUNDRY BUILDING AT HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL, PARKING GARAGE FOR DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IF USE OF EXISTING BUILDING IS BEING CHANGED, ENTER PROPOSED USE.

V. SELECTED CHARACTERISTICS OF BUILDING

A. PRINCIPAL TYPE OF FRAME

1. MASONRY, WALL BEARING 2. WOOD FRAME 3. STRUCTURAL STEEL 4. REINFORCED CONCRETE 5. OTHER

B. PRINCIPAL TYPE OF HEATING FUEL

6. GAS 7. OIL 8. ELECTRICITY 9. COAL 10. OTHER

C. TYPE OF SEWAGE DISPOSAL

11. PUBLIC OR PRIVATE COMPANY 12. SEPTIC SYSTEM

D. TYPE OF WATER SUPPLY

13. PUBLIC OR PRIVATE COMPANY 14. PRIVATE WELL OR CISTERN

E. TYPE OF MECHANICAL

15. WILL THERE BE AIRCONDITIONING YES NO 16. WILL THERE BE FIRE SUPPRESSION YES NO

F. DIMENSIONS DATA

		EXISTING	ALTERATIONS	NEW
17. NUMBER OF STORIES	_____			
18. USE GROUP	_____			
19. CONSTRUCTION TYPE	_____			
20. NUMBER OF OCCUPANTS	_____			
		21. FLOOR AREA BASEMENT	_____	_____
		1 ST FLOOR	_____	_____
		2 ND FLOOR	_____	_____
		3 RD --10 TH FLOOR	_____	_____
Estimated Cost \$	_____	TOTAL AREA	_____	_____

G. NUMBER OF OFF STREET PARKING SPACES

22. ENCLOSED _____ 23. OUTDOORS _____

VI. APPLICANT INFORMATION

APPLICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES AND CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION

NAME		TELEPHONE NUMBER	
ADDRESS	CITY	STATE	ZIP CODE
FEDERAL ID NUMBER/SOCIAL SECURITY NUMBER		CELL NUMBER	

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS/HER AUTHORIZED AGENT, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

Section 23a of the state construction code act of 1972, 1972 PA 230 MCL 125, 1523A, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of section 23a are subjected to civil fines.

Signature of Applicant
X _____

PLAN REVIEW FEE ENCLOSED \$ _____	BUILDING PERMIT FEE ENCLOSED \$ _____
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VII. LOCAL GOVERNMENT AGENCY TO COMPLETE THIS SECTION

ENVIRONMENTAL CONTROL APPROVALS					
	REQUIRED?	APPROVED	DATE	NUMBER	BY
A. ZONING	<input type="checkbox"/> YES <input type="checkbox"/> NO				
B. FIRE DISTRICT	<input type="checkbox"/> YES <input type="checkbox"/> NO				
C. POLLUTION CONTROL	<input type="checkbox"/> YES <input type="checkbox"/> NO				
D. NOISE CONTROL	<input type="checkbox"/> YES <input type="checkbox"/> NO				
E. SOIL EROSION	<input type="checkbox"/> YES <input type="checkbox"/> NO				
F. FLOOD ZONE	<input type="checkbox"/> YES <input type="checkbox"/> NO				
G. WATER SUPPLY	<input type="checkbox"/> YES <input type="checkbox"/> NO				
H. SEPTIC SYSTEM	<input type="checkbox"/> YES <input type="checkbox"/> NO				
I. VARIANCE GRANTED	<input type="checkbox"/> YES <input type="checkbox"/> NO				
J. OTHER	<input type="checkbox"/> YES <input type="checkbox"/> NO				

VIII. VALIDATION – FOR DEPARTMENT USE ONLY

USE GROUP _____	BASE FEE _____ NUMBER OF INSPECTIONS _____
TYPE OF CONSTRUCTION _____	
SQUARE FEET _____	

APPROVAL SIGNATURE
X _____

TITLE	DATE
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IX. SITE OR PLOT PLAN – FOR APPLICANT USE

A large grid of graph paper, consisting of 20 columns and 30 rows of small squares, intended for drawing a site or plot plan.